



The Queen Of Sheba

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Solomon Is Here Now,
Para 46 - 139*

46 Now we find out, He comes down then, after speaking of Jonah, and He comes to Solomon's age. Now, we all know that Solomon's age was the Millennium, almost, of the Old Testament. It was the greatest time, of all Israel ever had, was under the reign of Solomon; no wars to speak of, and they had a

great time. God gave Solomon, which was a son of David, gave him a gift of discernment, and now he could discern the thoughts in the people's heart.

47 Now, how that Hebrew standing there ought to have recognized that! Solomon had a—a gift of discernment and he could discern the thoughts in their heart, and they all rallied around Solomon, and yet here stood a greater than Solomon. And Solomon was the son of

David, but he was the lesser son of David, by the flesh; and Jesus was the Son of David, by Seed of the promise, the royal Seed. And here was a greater than Solomon standing there, doing the same thing that Solomon done, only being a greater than Solomon, and they called it “Beelzebub.”

48 You see the interpretation of the Scripture? No wonder He said what He did, “A wicked and adulterous generation will seek

after a sign; and they'll get it, the sign of the resurrection."

49 And in Solomon's age, there was a great revival on. I'll kind of give it in illustration, so the young can understand it. There was a great revival that was going on in the days of Solomon. God gave a gift, and the whole nation rallied around it. Everybody come to it. They believed in it, wholeheartedly.

50 Wouldn't that be a wonderful thing if it happened

amongst the people tonight, if all America, all people that call themselves Christians, would rally around God's gift in this last days, the pouring out of the Holy Ghost upon the people! That's God's gift in this last day, is the Holy Spirit. Christ, in the form of Spirit, He is here with us now. Wouldn't it be wonderful if all the churches that profess to be Christians, would rally around this great gift that God has given us?

51 Why is it? They've got it off in all kinds of isms and creeds and dogmas, and you can't tell what is what. It's exactly the way they've always done it. But God promised it to be straightened out, to the Seed, anyhow, at the end time.

52 Now notice in this, we find that all of them rallied around that great gift, and Israel blossomed like never before. All nations feared Israel; they were afraid to come over there,

because they knowed that God was with them.

53 And I tell you, you talk about shutting up communism and everything; just let America come back to God, back to her gift, back to the Holy Ghost, and people will have to quit hollering about communism. It's so worm-weeded in until even communists has anticommunist setups, to find out who they are. The thing has to be that way. But let them come back!

54 Here not long ago, in Finland. Brother Lindsay, I believe, he—he was here last night, was with me when it happened. A little boy, that I had seen in the vision here, was raised up from the dead, over there. Many of you, I guess, still have it wrote in your Bible, as I crossed the nation, saying what he would look like, where he would be, and so forth. And he was raised up from the dead, according to the Word of the

Lord. He had been killed by an automobile accident. Many of you remember the case, and standing there when he was raised up from the dead.

55 That night, going down to the Messuhalli. Brother Lindsay and I, and Brother Moore, and many of the man, trying to get down to the Messuhalli; where, they let so many thousand, let me speak to them, then turn them out and speak to more. On the road down, they had four or

five city blocks was all blocked off. People was in the—in the streets, to watch us coming in and going out. And in there, there had been a little girl on crutches, one leg shorter than the other one, been healed, and many things had been done.

56 Then this little boy being raised up, it went on news. They don't have rock-and-roll and stuff, in Finland, or they didn't then. There was only news and things was worth-while, they had

on radio. And that had went all the way down into Russia. If you live in Russia, and forty miles from your home, your birthplace, you've got to have a visa to show your business. And the—the Iron Curtain was right...we walked right down to it, where the machine guns was sitting in the street, just out of Kuopio. And that night, this news had went down, and the streets were piled by thousands times thousands of Russians.

57 Here was those
communistic soldiers, Russian
soldiers, those little round caps
on; and six little Finnish boys,
right after that war, they had
never been old enough to shave
yet, they were slick-faced boys;
big old boots on, big long coats,
walking down the street, with
these sabers and things,
watching so I could get through
the crowd, to get in. Here stood
those Russians standing there.
When I come by, they come to

attention, hold like that, and the tears running down their cheeks. And when I passed by, they grabbed them Finnish soldiers and pat them on the back, and hug them. Anything that'll make a Russian pat a Finn, will settle wars. They said, "This we will receive, a God that can raise up the dead."

58 That's what's the matter tonight, friend, exactly. What's made them communistic, is because the clergy has let down

on the Word of God. They taken all the money, and have nothing to give back in the stead, just like a lodge or anything else. That's what is wrong with the world.

59 Then we find that in the days of Solomon, they were all rallying around this great gift that Solomon had from the Lord. And the people were coming and going. All the nations feared Israel. Instead of trying to make war with them, they brought in peace offerings. They were not

afraid, so much, of their man, they were afraid of that God that they were all in unity with.

60 Oh, what a thing that would be to this nation, tonight, if we'd all be in fear of God, if we'd all respect God, and receive His gift of the Holy Ghost and rally around It, every church break down their creeds and throw them out the door, and get down to the altar and stay till the Holy Ghost come to identify His Word in the last day!

61 Some of them trying to say, “Why, it’s just for the Jews to get It. That’s all there was to It.”

62 Peter said, on the Day of Pentecost, “Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost; for the promise is unto you and to your children, to them that’s far off, even as many as the Lord our God shall call.” As long as

there is a Seed waiting in the earth, to be called, there is a Holy Ghost to call it to It. That's right. It's still just the same.

63 But we find out, when It comes, It's rejected. That's the reason the nation comes under condemnation. That's the reason things are going the way they are tonight.

64 And we find in Solomon's time, it wasn't so. All of them rallied around that gift of discernment that Solomon had.

And the nations all feared God. And news spread out everywhere, “Oh, you should come to Israel, their God has raised up a gift among them and they’ve made him king. And his wisdom, his discernment, is beyond human reckoning. It’s beyond. ‘It’s in the realms of gods out in there,’ the heathen would say. And we don’t understand how it is, but God, their God, has represented Himself in one of their believers.

And, he, they've set him up on a throne, and they all listen to him.” You know, the news scattered then not by television, telephone, and so forth, it was lip by ear.

65 Finally the news broke plumb down across the Sahara Desert, all the way into a little country called Sheba. They had...It was a heathen country. They had a little queen down there, was no doubt a—a nice little lady. And the news came to her, that, “God was giving a great

revival up there in the land of Israel, and great things were taking place. And they had a man up there anointed with the Spirit of their God, that even his wisdom surpassed anything that man could think of.”

66 You know, “Faith cometh by hearing, hearing the Word of God.”

67 That stirred her little heart. She begin to think about it. And now, as every caravan came by, no doubt, the little queen would

send out her soldiers, and say, “I would like to speak to the person, in private, if they have come from Israel.”

68 “Yes, queen, we have been up in Israel, and, oh, it is marvelous. You should see it. There is nothing like it. It’s beyond man’s understanding. You know, all of them are in one accord, every one of them is right around that gift that their God has given them, and they all believe it with one accord. Oh,

it's the most grandest thing, and there is nothing withheld. God just reveals everything. If any nation would start over there on them, why, the God of theirs would reveal where they was coming, and—and ambush them before they got there. Oh, it was just a great revival going on.”

69 Then, you know, the little queen begin to get hungry to see it, herself.

70 You know, there is something about it, man knows

that he come from somewhere; and he is here, he don't know why he is here; and he is going somewhere, and he doesn't know where he is going. And there is only one Book in the world that tells us who you are, where you come from, what you are, and where you're going, and that's the Bible. It's the only one that tells you, and it's God's Book. It's God Himself manifested in word form, called a Seed. That Seed in the right kind

of ground will produce every promise that He made, 'cause it's God Himself. But it has to be watered by faith, to make it come to pass, like any other seed. The germ is in it. Knowed! Notice now.

71 We find that in this doing, the little queen begin to hunger and thirst for God. Oh, if—if the gifts of God could only create a thirst in the people's heart, for Him, like it did to her!

72 Now we find out, so that the children, little fellows, there is a whole row of them sitting here and different places, that they might understand, we'll give it in kind of a drama for them, so they'll understand.

73 Now remember, she was a pagan. So in order to do this, and being a queen, she would have to get permission from her pagan priest, in order to go. And I can imagine seeing her go over to him and make her bows, and

say, “Great holy father so-and-so, we know the Israelites has got a revival up there, and their God has represented Himself in the form of a man, by a great gift, that he knows the secrets of the heart. And they tell me that He is the Word, and the Word is a discerner of the thoughts of the heart, and they say it’s operating in a man. I would like your permission, most holy father, to go up there, and to visit and see for myself.”

74 Well, I can imagine her answer coming back. “We don’t have any cooperation in that revival,” or that’s the ’64 version of it. But, anyhow, they—they say, “They don’t belong to our denomination. They’re not of our people. We have nothing to do into it, at all. You shall not go. And they’re nothing but a bunch of—of cranks. They hear all kinds of rumors about them coming through a Red Sea, and all that kind of stuff, but there is nothing

about it. *Here* is our great god, see him standing on the side of the wall? They were *so-and-so*, and so many times they've done *so-and-so*." The little queen went away disgusted.

75 But, you know, there is something about it, if God begins to put a hunger in a human heart, there is just nothing going to stand in its way. Whether there is cooperation or not, or whether there is anything, she has got to find That! Like I said about the

little woman last night, being persistent and perseverant. See, Something gets a hold of you, and you get a hold of Something. Like Jacob, the son of—of God; Jacob, God's son, got a hold of Something one night, and It got a hold of him; and he never let It go until he achieved his purpose, blessed of It. That, that's the real thing. And when man impersonates something, it's never works out right. But if you can get a hold of that Something,

and that Something get a hold of you, it's going to happen.

76 If you come here tonight for healing, and let the Holy Spirit get a hold of you, and you get a hold of It, you are going to get what you ask for. There is no way of keeping you from It.

77 You come believing that Jesus Christ saves, and there is a saving power gets a hold of you, and you a hold to It, you are going to get saved.

78 If you believe in the baptism of the Holy Spirit, and the Holy Spirit gets a hold of you, and He'll baptize you, and you get a hold of Him; you won't have to move from your seat, He will fill you with His Presence right there where you are. Just as He did, "While Peter yet spake these words, the Holy Ghost fell on them that heard It." Something got a hold!

79 Something got a hold of that little Syrophenician woman

we spoke of last night. No matter how many hindrances she had, she still was going, anyhow. Something got a hold of this little queen we're talking about tonight, a pagan, a heathen. So was this little Syrophenician, a Greek, a pagan, idol-worshipper. But Something got a hold of them, and they got a hold of Something.

80 There is always difficulties in the way. Satan throws everything in the way, he can, when he sees

a real move of God get started. He'll do it to you. He'll put everything, all the hindrances he can, in your way.

81 Remember, the woman had a lot of hindrance, but her faith didn't have any. Faith has no hindrance. There is nothing going to stop it, no matter what anybody says. If you've got that right hold on God, God has got the right hold on you; there can be forty doctors standing here telling you you was dying, and

you wouldn't believe one word of it. No, sir. No, sir. There could be forty clergymen standing here, like Ahab's four hundred, withstand; if you're a Micaiah and got a hold of God, God has got a hold of you, and you see it vindicated in the Word, there is nothing going to stop you. You're going to stand there, anyhow, because Something has got a hold of you.

82 It's revealed to that little woman, that there was a God

somewhere. I can see her go read those Hebrew scrolls again, roll them up and put them down in the—the jar; and walk back to that pagan priest, and say, “I want to tell you something, holy father. It might be so, the things you are saying. But, look, my grandmother worshipped that idol, she read that catechism you got. My great-grandmother read it, my mother read it, all my people read it, it’s all about something that did happen. I’ve

never seen a move of it, yet. But they tell me they got something up there that's real, moving right now; not some history, but something that's now going on."

83 "Now look at here," he would say, "my child. If you go, I'll excommunicate you. And you have no business, as a queen, associating yourself with such people as that." That same old devil still lives.

84 There is no better crowd in the world, to get into, than a

born-again church filled with the Holy Ghost. I don't care where it's at, if it's in the alley or wherever it is. It's the best crowd. It's a heavenly group, notice, believers who believe in God.

85 Her heart was thumping heavy, with anticipation. She wanted to see. She had heard about it. She knowed nothing about it, but she wanted to see it. And I can hear her say, "Well, you can just take my name off

the book, if you want to. Whatever you say, and them idols, and them books and things, I see you keep telling about something, telling about something. It's never moved. I've never seen a move of it yet. I want something that's real," and she gets ready to go. Too bad we ain't got more of them little queens today! Right.

86 So then we find out that now, in order to go, she used a very good tactic. I would like for

everybody to think of this. Now she said she didn't know. She had read all the scrolls, to find out what Jehovah was, to see the way He had worked in days gone by. "If that be so, then He would identify Himself with this man as they said he was, then that was Jehovah. And if it was Jehovah, and He was the true God, the God of the living, not some statue or monument of some creature that lived or didn't live; this was a living, present God

right now,” so she wanted to get ready to go. Now she said...

87 She packed up a lot of money. She took gold, and myrrh and, oh, frankincense, I suppose, and silver. And she had laden camels with it. Now she said this, “I am going up. I’m going to look into it, myself. And then if it’s so, I’ll support it; if it isn’t so, I’ll have nothing to do with it.”

88 You know, she could teach Pentecostals something. A lot of them support a program that

laughs and makes fun of you. And you support a program on the air, that makes fun of the things you believe in. And that's right. Yes, sir. Because it sounds right. Sure, "There is a way that seemeth right unto a man," Jesus said.

89 But notice her, she said, "If it isn't, then I can bring my gifts back." But she was going to see for herself, and be convinced. She had read the scrolls, she knowed what Jehovah was, and

she would see. If He was, He is, then He is still Jehovah.

90 That's good today. Jesus Christ is what He was, and He always will be. He never changes. The Bible said, "He is the same yesterday, today, and forever."

91 We find the little woman then, talk about hindrances, then this might have come through her mind, "Remember, I've got to cross the desert, and that's a very long trip." Measure it, from

Israel, from Palestine down into Sheba, across the Sahara Desert. It would take a camel about, I think, the caravans, taken them ninety days, three months, traveling constantly, to go from one place to the other. Three day...three months, to go. And just think, she come across that hot desert. She had that in her mind, she had to do it, across that hot desert, all the way up here, to find out if this truly was God.

92 No wonder Jesus said, “She will stand with this generation and condemn it.” She didn’t have an air-conditioned Cadillac. And some people here in Dallas won’t come across the street, to hear It. That’s right. No wonder she’ll stand in the last days! But stand over somewhere and criticize It, anywhere else they do it. Said, “She’ll come from the utmost parts of the earth to hear the wisdom of

Solomon, and a greater than Solomon is here.” Notice.

93 She had that to confront her. She probably had to travel by night, so hot on the desert. The direct rays of the sun upon that Sahara Desert would take the hide right off of you, and there she had to travel maybe by night.

94 Another thing, remember, she was loaded down with offerings and things. The sons of Ishmael were fleet horsemen.

They were robbers on the desert. How easy it would have been for Ishmael's children to come in like a flood, and cut them two or three little eunuchs she had with her; her little group of soldiers, eunuchs, and her little maids; cut them down and left them lay there, and packed off tens of thousands times thousands of dollars worth of jewels, besides the costly frankincense and myrrh, and stuff that she was bringing for a gift.

95 But there is something about it, if your heart is set to see God, and Something has got a hold of you, you don't know no danger, you don't know no defeat. There is something, you're going to get it, anyhow, no matter what the difficult is.

96 Sure, it looked like a very setup for the robbers. Any of them could have come, but she didn't take the thought of any danger.

97 She didn't take the thought whether she could get up and walk, like somebody afraid to rise from a bed or a cot, or something or other, "I don't know, see, I'm afraid to do it." She didn't have that kind of a fear. Something had a hold of her.

98 And if Something can get a hold of us, in the same manner, something is going to take place. Now, you can't do it until That gets a hold of you, you had better not try it. But when That's

a hold of you, it's going to happen.

99 Notice, here she is, she never thought of how many robbers there was on the desert.

100 Or, again, when she got up there, would she be received, or not? She was of another denomination, you know, so would she be received, would she be welcome at the meeting? She wasn't asked to come. Holy Spirit worked on her, to come, so He was the One doing the

leading; so, to satisfy that feeling that she had, that she longed to know.

101 Remember, it's your life. It was her life. You've only got one time to settle it, and maybe tonight is your last opportunity. You turn Christ down, tonight, you may not have another opportunity.

102 And that might have been her last opportunity. She realized that. Was her cold, form religion she had, all right, or was there

truly a living God? She had seen nothing in her own religion, but she had heard there was Something in the other one, and she had read of what He was. She wanted to see. It was her life was at stake.

103 It's my life, tonight, I have to face this. I have to come to the Judgment, so do you have to come to the Judgment. It behooves us to sit in our seats, lay on our beds, or wherever we are, and consider this thing

deeply. Because, you don't know what time your card is going to be taken out of God's rack up There, and you'll answer at the Judgment. Whether you're a church member or whether you're not, that has nothing to do with it. You're going to answer, anyhow, and you better be dead sure of it. Check your experience with God, see if Something really has got a hold of you, that brings you back to this Word, away from creeds and forms, and so forth.

He promised it in the last days,
“There would be a turning, again,
of the hearts of the children to
the fathers.” And we believe that.
Notice, we find it in this day now.

104 And she take no thought
of fear or anything was to bother
her. She wasn't thinking about
that. The idea was, she wanted to
find out if It was real or not, so
across the desert she went. And
not...She had a hard time doing
it. Anything that you have...

105 That's the trouble, we Pentecostals, we just got everything handed to us, on a platter, everything we want. The pastor don't come just on time, "I'll leave the Assemblies and join the church of God." And, you know, it's just...we just so babied around!

106 Reminds me, there was an old salt, one time, coming from the sea. And a poet went down, had never seen the sea; he had wrote about it, but never

seen it. The old salt met him, he said, “Where goest thou, my good man?”

107 He said, “I’m going to the sea. I’m a poet. I have wrote of the sea. I have longed to smell the brine, and see its great briny waves leaping around the gulls a singing, and blue sky reflecting itself in the sea.”

108 The old salt puffed his pipe four or five times, looked down, and spit. Said, “I was born on it, seventy years ago. I don’t

see nothing so attractive about it.” He had lived on it, so long, till it become common.

109 That’s what it is with us, tonight. We’ve lived in the Presence of God, so long, till It’s become common to us. We ought to wake ourself up, and realize that Jesus Christ is alive and has raised from the dead.

110 This was all to be a new experience for this little queen. She was persistent. She wanted to see it. Certainly, she was

persistent. She had to persist, to leave her nation. She had all of her prestige, she had to leave behind. What of all of her card society and all she belonged to, all the stitch and sew circles, and things that she belonged to, as a queen, all the celebrity that she knowed? She would be a laughingstock to that group. But what difference did it make to her? It was her soul.

111 It's your soul. It's my soul.
What difference does it make to

the Methodist, Baptist,
Presbyterian, or Oneness,
Twoness, Threeness, or
whatever it is? It's my soul that's
concerned. It's your soul that's
concerned. It's God's Word that's
being vindicated.

112 We find her, she didn't
make any difference to her, what
anybody said, or what her
celebrity, what her friends, if she
had to leave everything there
was in the world. If It was real,
she was ready to go to It. She

would give her kingdom, anything else. If It was real, she wanted to find God. There was something in her heart.

113 We find out, across the desert she came. Finally, day after day, ninety days, three months, the caravan finally arrived at the gate.

114 Now, she never come like a lot of people do in meetings today. Many of them come and they'll say, "Uh, I hear they got, uh, somebody told me they

had...Uh-huh. Well, I'll go over." And they'll sit down just for a moment. Watch them. You see them everywhere. They'll say, "The first word he says that's contrary to my belief," out the door, they're gone. "I'll never go back to hear another one again." See, they just don't sit long enough. That's it.

115 What about when, Jesus, when He was sitting before His seventy there, and He had seventy and He had the whole

multitude? He was a great Man. “He was a Prophet,” they said, “the Galilean Prophet.” One day He looked upon that great crowd standing around Him, He said, “Except you eat the flesh of the Son of man, and drink His Blood, you have no Life in you.”

116 Could you imagine the physicians sitting out there, what they said about that Man? “Why, He will make vampires out of us. Drink His Blood and eat His flesh?”

117 He never explained it. He didn't have to explain it. He had to shake off the parasites that was around Him. Instead of trying to baby and put their name on a book, He was shaking them away. He had no re-use for them. So we find out, there He was, He said, "Except..." He never explained it.

118 Watch, those disciples sat still. They never said nothing.

119 I see the doctor and see the Pharisees, said, "See, the

Man is out of His mind. He is crazy, wants us to cut up His body now and eat it, and drink His Blood? Human vampire! Well, we, we couldn't do a thing like that. Oh, that's crazy. The Man is out of His mind." Walked away.

120 Then He looked around to those theologians sitting around Him, them seventy, and He said, "What will you say when you see the Son of man ascending up into Heaven from whence He

came?” Them Doctors of Divinity looking around, said, “The Son of man ascend up into Heaven from where He came? Why, we know Him, we’ve been to the stable where He was born. We seen the cradle He was rocked in. We know His mother. We...He fishes with us. He hunts with us. He is out here on the hills. He wears the clothes that we do, eat the food. And this Son of man, where did He come from? He come from Nazareth. This is too much

for us.” Away they went. He still didn’t explain It. See?

121 He looked, and He looked around to the twelve, said, “Will you go also?”

122 Now, they couldn’t explain it either, but Something had a hold of them. See, they knowed! That’s when Peter said those memorial words, “Lord, we have seen the Scripture a vindicated by You. Where would we go? We know that Thou has the Words of Life. Thou art the

Fountain of Life. We are satisfied of This.”

123 Jesus said, “I chose twelve of you, and one of you is a devil.” See, He had no bones, and polishing, and babying, and pat them on the back, and baptize them secretly, or something another.

124 He—He was God made flesh on earth. He was the vindicated Word of God. And those who hungered, come. Those who did not hunger, could

not come. Said, “All the Father has given Me, will come.” How can you come then unless He has given, been given?

125 Now notice, we find this little queen, she finally arrived. She didn’t wait just like those people did. Some of them followed her along.

126 There is always three classes of people; believers, make-believers, and unbelievers. The unbeliever will get up and walk away; the make-believer will

stand around for a long time. There all three of them was. The unbeliever, the crowd; the make-believer, the group that turned away last. But there was a genuine believer who could not explain It; they knowed nothing about It, but they knowed that He was the Word. That settled it!

127 There we find the little queen. She had brought a whole lot of food, many pieces of bread, and a lot of stuff. She brought her tents and things. She

threw her things off of the camels, and things, out in the yard, the courts of the temple. And she pitched her tents, and was there to stay till she was convinced whether it was right or wrong.

128 No doubt, day by day, she had read those Scriptures. Nighttime, they probably had to travel by night. In daytime, then she would sit back under those palm trees, in the oasis in the desert, and read what Jehovah

was, what He was supposed to be. Now she would know Jehovah. If He was in that man, she would know His action, she would know whether it was right or not. So she was all posted in the Scripture.

129 She didn't go there and say, "Now, if he says anything different from what my priest says, I'll just pick up my camels and go away." She was going to stay till she was convinced.

130 Oh, if men and women would only do that today! Take the Scripture, see if the Holy Spirit is for today, or not, see if these things we're talking about are predicted for this hour that we're in. But she did; that's the reason Jesus said her name is infallible...not infallible, but it's immortal. She will stand in the Day of Judgment and condemn Dallas, Texas. She will condemn the United States, in the Day of the Judgment. For, she came

from the uttermost parts of the earth, to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. The resurrected Jesus Christ is here in the power of His resurrection. Notice.

131 And she pitched her tents. I can imagine that morning, for the children's sake now. The bells rang, the trumpets sounded, and church was on. They had church every day. Think of it, they loved to go to

church every day. So they, church started, I'd imagine the little queen went way back in the back and sit down. And after a while all the trumpets sounded, the hymns was sung, and everything.

132 After a while, Pastor Solomon came out, sat down. How all the people regarded him, because they loved him. He was God's servant. And they come out, there wasn't one saying, "Huh! If he was just *this*, if he just

belonged to my group!” No. There was only one group, and that was—that was them, so there they was.

133 And then we find out, someone come up. And the first thing you know, Solomon revealed the secret of their heart. I’d imagine the little queen said, “Now wait just a minute,” you see. “My, that sounded real.” The next one come up, found the same thing. Oh, her little heart

begin to jump. She, she wondered.

134 So she must have got a prayer card, and waited. Excuse that expression; but, you know, just to make a point, see. She might have got a card, and she waited. One day her card was called, and she come up before the Holy Spirit that was working through Solomon. And the Bible said, "There was nothing hid from Solomon." The great Holy Spirit revealed everything that

she had need to hear; He revealed it.

135 And here was the Holy Spirit, Its fulness in Jesus Christ, doing the same thing; and those Pharisees saying, “Show us a sign. Heal *this* man out here. Do *this*, and say *this*. And what will be *this*, or *that*?” See, they just don’t understand.

136 This little queen standing there, and the Bible said that, “Nothing was held back from Solomon.” He revealed all the

things that she had need of knowing. He told her all about it.

137 And when it did, she didn't have to take somebody else's word, she had watched it and she believed it. Then she turned to the audience, and she said, "All that I heard, when I heard it, I wondered. But all that I heard is so, and more than I heard is so." See, it was her turn, she had seen it. It was worked on her. She knew it was real. And she said, "Blessed be the Lord

God Who has made you His servant. Blessed be the...”

138 What was it? The poor little woman had lived there, all those creeds and idols, and one time in her hungry heart...Any real believer wants to see God in action. If He ever was God, He is still God. And she seen something that was real, not put on; genuine real. She served God the rest of her days, for she seen something that was real.

139 Oh, friend, we've seen so many, "Join this creed, this Moslem, *this*," whatever it is, "come to *this*, and *this*, *that*, and the *other*," and all kinds of sensations and things. Surely the world ought to be hungry tonight for something real, see something that's genuine. Not some mythic bunch of flowing blood, or scratches, or oil, or something that's not even Scriptural; but a real Jesus Christ Who promised that He would live

in His people in this last days,
and do the things that He did,
something that the Scriptures
says would take place in these
days.





The Queen Of Sheba

William Marrion Branham